SOUTHERN CALIFORNIA CHINESE AMERICAN ORAL HISTORY PROJECT

| Interviewee: Bill Young | Interview Number: 155 |
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| Chinese Name: | Number of Tapes: 1 |
| Date of Interview: 10/16/81 | Length: 48 Minutes |
| Interviewer: Emma Louie | • |
| Others Present: | |
| Language: English Sze Yup | |
| Summarizer: Munson Kwok | |

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| Time Segment | Counter Number | Summary Tape: 1 Side A |
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| 1 | 001-002 | Introduction |
| <u>1.</u> | 002-003 | Bill Young (BY) was born on 212 Ferguson Alley in Los Angeles Chinatown. |
| | 004-008 | There were four families in the neighborhood in 1910: two Wong families, the Fongs around the corner, and the Youngs. BY was born on August 4, 1910. |
| | 009-014 | BY had four brothers and two sisters. |
| | 015-017 | By's parents were born in China, in the Kwantung province. |
| | 017-023 | They were from Hoi Ping and Chekong. |
| | 024-027 | BY grew up in Ferguson Alley. He started working by the |
| • | | time he was thirteen years old. There was no playing. |
| | • | Jobs were hard to come by. "Every chance you get, grab for a job." |
| | 028-029 | By's father was a herbalist on Woo Hong Street, right on the Plaza. His store was located near Ferguson Alley (in Old Chinatown) on the corner. The store was below street level and living quarters for the family was in back. There were bachelors' rooms upstairs. |
| 2 | 030-036 | It was rather a common arrangement in those days. |
| | 037-038 | San Doi: farmers or domestics. There was one toilet for the whole floor and one kitchen. They bathed in their own rooms. They used gaslight. Electricity came in the late 1920's. |
| | 039-050 | Bath houses were available. There was one on Plaza (El Pueblo) runned by a Japanese family. There was a barber shop in front. |
| | 051-054 | BY described both the bath houses and how his family bathed. |

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| 2 | 055-060 | By's father was trained in China to become a herbalist. |
| | | Mai Mo Gui (medicine?). He taught Kung Fu also, "Hurt |
| | | you and then heal you." |
| | | By's father came to the United States in 1900. He arrived |
| | | in Portland and then went to San Francisco during the |
| * | 001 072 | 1906 Earthquake. |
| 3 | 061-073 | He met By's mother in San Francisco. |
| | 074-080 | Father only worked in the drug store, mother did not. Had |
| | 081-084 | another partnership on Apablasa Street. Both stores got drugs (herbs) from China. |
| | 085-086 | One drug store was on Marchessault Street. |
| , | 087-093 | Father was also herb doctor. |
| | 094-098 | The whole family attended grammar school. |
| | 099-100 | BY described the birth procedures in his family. |
| | | |
| 4 | 101-109 | They got their American names from doctors. By's parents |
| | 110-113 | did not speak English. |
| | TTO-TT2 | BY's parents named their children the Chinese generation with the name "Wing" for boys, and "Yoke" for girls. |
| | 114-119 | BY discussed the education of the children. |
| | 120-123 | BY left home at the age of fifteen for Salinas. He worked |
| | 120 120 | as a trucker. |
| | 124-125 | He drove a truck in the produce market (in Los Angeles at |
| | | first). |
| | 126-130 | BY's father has a grocery store now. |
| | 131-133 | BY discussed the produce market jobs. He mentioned the |
| | | wages they earned. |
| | 134-135 | BY attended Chinese school but not frequently. |
| | 136-138 | His teacher was Leung Cheung Shun, Gilbert Leung's mother. |
| 5 | 139-144 | While still in Salinas, he then worked for a packing |
| | | house. It was called the Thomas Gee Chung Company which |
| | | was owned by the SooHoo family. They were lettuce packers. That was in 1927. Japanese farmers sold the |
| | | produce to the packing house. |
| | 145-160 | BY worked as a driver until 1936. He drove for various |
| | | companies, including a Japanese firm. He also worked |
| | | in the Imperial Valley. There were very few Asian drivers. |
| | 161-168 | BY observed only one Chinese trucking firm in Bakersfield. |
| | 169-176 | BY recalls truck on the San Francisco Bay ferries. |
| | 176-177 | BY notes that there were many Japanese trucking firms, but |
| | | very few Japanese drivers. |
| _ | 178-181 | BY hauled dynamite to Boulder Dam for Robert Wong. |
| 6 | 182-190 | BY was a seaman in 1932 for the Grace Line. |
| | 191-196 | BY discussed prejudice on the job. |
| | | (TAPE BREAK) |
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| 6 | 197-200 | BY discussed the prejudice in the restaurants in Imperial Valley. |
| | 201-216 | In the Valley, one notable firm was the Louie Produce. |
| • | 217-224 | Chinese vegetables were only locally grown. |
| 7 | 225-232 | After World War II, Chinese vegetables were then grown in the Imperial Valley. |
| | 233-236 | BY returned to Los Angeles in 1938 or thereabouts. |
| | 237-240 | BY got into the Central Meat Market, wholesale meats, on 10th and San Pedro Street. It was a non-Chinese trade. BY was in a partnership. |
| | 241-249 | BY learned about meats in the family grocery store. |
| | 250-264 | BY discussed brothers' and sisters' educations. |
| | 265-272 | BY discussed Chinese involved in wholesale meats. They were predominantly Kao Kong (h - \mathcal{I} - \mathcal{I}) people. But to BY it did not really matter. |
| | 273-286 | Father knew Sun Yat Sen. BY initially reticent, but then he told a story about his father's relation, and difficulties, with Sun Yat Sen. Father was active in Chee Kung Tong. Sun Yat Sen was suppose to help build Chee Kung Tong in China financed by monies from the United States. But Sun Yat Sen started his own organization (Kuomingtang). BY recommended George Jung for more information on this topic. |
| | 287-311 | Letters from Sun Yat Sen were not kept by the family. |
| | 312-318 | BY did not know much about the details of the organi- zation. |
| | 319-322 | Sun Yat Sen visited their family's house. |
| 9 | 323-331 | BY further discussed the Chee Kong Tong. It was located on Apablasa Street. |
| | 332-351 | BY's father was also the president of Hop Sing Tong. He helped to found Hong Sing Tong here. |
| | 352 - 358 | BY did not know much about the community himself. He "rode motorcycles everywhere." |
| | 359-367 | Father did not have a family or district association to belong to. |
| | 368-378 | Religion was not practiced in their family. |
| 10 | 379-384 | Across the street from their house was a temple, a "mew" (原日). It was called the Kong Chow (周 中原) Temple. BY felt that the Kong Chow Temple was a curiosity. |
| | 385-405 | Kong Chow moved. |
| | 3 100 | manufacture appear to the part of the part |

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| Time | Counter | |
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| 10 | 406-421 | BY described the process of vacating Ferguson Alley. BY's family was the last to move. They bought a house on Solano Street for their parents but they never moved into it. They rented it to their brother-in-law instead. |
| | 422-438 | Father died at the age of 98 or 99. Others say he was five years older than that. He died in 1947. |
| 11 | 439-448 | BY saw some old paper of father's arrival to the country. "Steam and sail." |
| | 449-464 | BY notes that the Chinese then were called "Mongolians." |
| END OF | SIDE A | |
| | | TAPE 1 SIDE B |
| 1 | 001-006 | BY was a member of the Low Wah Club a basketball team. |
| - | 007-011 | BY described the Low Wah Club and some of its activities. |
| | 012-024 | Some of the Low Wah kids did not go places. BY was an early member and took the kids around. |
| | 025-030 | BY recalls the Old Chinatown Playground down around Juan Street. BY went around with older kids, Chinese & Japanese |
| 2 | 031-036 | BY's parents never felt prejudice about that, even in World War II. |
| | 037-038 | They had dances with both Chinese and Japanese together. |
| | 038-039 | Even after the War there would be a mixed Asian group. |
| | 040-041 | About 200 people would attend these dances that the club sponsored. Low Wah and Mei Wah combined their efforts for these events. |
| | 041-042 | BY's wife was the captain of the Mei Wah Club which was a girls basketball team. |
| | 043-045 | The Celestial Club held dances. They specialized in self defense and boxing. |
| | 046-052 | By's father wanted to teach his children self defense, but they did not want to learn. |
| | 053-056 | BY learned in school fists, later used gloves. |
| | 057-062 | BY was on motorcycles in the 1920's. |
| | 063-065 | BY showed the interviewer pictures of cars, boys, houses. |
| 3 | 066 - 073 | BY further described the motorcycles on the pictures. He singled out a picture of Harley Davidson. BY fooled |
| | 074-085 | around with cars. That was on Los Angeles Street. There were motorcycle clubs at that time. |

BY talked about the meat business before World War II. The store was located on 43rd and Central Street.

086-095

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| | | Tape: | 1 Side B |
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| Time Segment | Counter Number | Summary | |
| 3 | 095 - 096 | BY joined the merchant marines during World He returned to the meat business after Worldifferent partners. | |
| | 097-100 | BY gave the names of his pre-War partners. | |
| 4 | 101-106 | BY sold out the Central Meat Market last ye General. | ar to New |
| | 107-108 | BY talked about his wife. She came from th which is native to Los Angeles. She was a BY's sister. BY's wife went to junior coll | schoolmate of |
| | 109-113 | BY has one daughter. BY discussed his daug family. | |
| | 114-122 | (BY shows pictures of his twelve year old g a basketball award from John Wooden, ex-coa and the BYU coach). | |
| | | BY talks about his grandson's athletic abil (TAPE BREAK) | ities. |
| 5 | 123 - 133 134 - 145 | BY lent pictures to Emma Louie, the intervi | ewer. |
| END OF | TAPE 1 | | |

END OF INTERVIEW

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